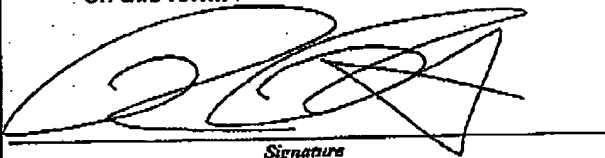


NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO THE BOARD OF PATENT APPEALS AND INTERFERENCES (Small Entity)					Docket No. 066575-0011	
In Re Application Of: Thomas D. Ray III						
Application No. 10/673,146	Filing Date September 30, 2003	Examiner Hoge, Gary Chapman	Customer No. 25269	Group Art Unit 3611	Confirmation No. 3833	
Invention: CLEAN RELEASE MAGNET AND THE MANUFACTURING METHOD THEREOF						
<p style="text-align: center;"><u>COMMISSIONER FOR PATENTS:</u></p> <p>Applicant(s) hereby appeal(s) to the Board of Patent Appeals and Interferences from the decision of the Primary Examiner dated May 20, 2005 finally rejecting Claim(s) 14-30.</p> <p>Applicant is a small entity under 37 CFR 1.9 and 1.27.</p> <p><input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27</p> <p>The fee for this Notice of Appeal is: \$250.00</p> <p><input type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director has already been authorized to charge fees in this application to a Deposit Account.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 04-2223.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="text-align: center;"> Signature</div><div style="text-align: right;">Dated: November 21, 2005</div></div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="width: 40%;">Adesh Bhargava, Reg. No. 46,553</div><div style="width: 55%; border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div></div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div>cc:</div><div style="text-align: right;">P13SMALL/REV09</div></div>						

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